

A woman in a purple robe and white headscarf is kneeling on the ground, reaching out with her right hand towards Jesus. Jesus is standing in the center, wearing a white robe and a sash, looking down at her. The scene is set in a crowd of people, with several hands and arms visible around them. The lighting is dramatic, highlighting the woman and Jesus against the darker background of the crowd.

Mark 5:21-43

Tragedies, Rubber-Neckers and Jesus

THE NEW TESTAMENT

Matthew

MARK 5:21-43

Luke

John

Acts

Romans

I & II Corinthians

Galatians

Ephesians

Philippians

Colossians

I & II Thessalonians

I & II Timothy

Titus

Philemon

Hebrews

James

I & II Peter

I, II & III John

Jude

Revelation

Two stories that are braided together.

I. Scene 1/Braid 1: A desperate daddy.

A. This is not an unemotional request...

B. The crowd was not there for him.

C. Don't miss how the rubber - necking begins.



Two stories that are braided together.

II. Scene 2/Braid 2: A desperate lady.

A. We know very little about this lady...

B. The gawkers totally miss her...

C. Jesus knows that “power has gone forth...”





Two stories that are braided together.

II. Scene 2/Braid 2: A desperate lady.

D. Two people knew exactly what Jesus was talking about: Jesus and the lady.

Contact does not equal connection.

E. She had no place left to turn...

F. Why did Jesus force her to go public?

Two stories that are braided together.

III. Scene 3/Braid 1: Back to the desperate daddy.

A. Word comes the little girl is dead.

B. Jesus reassured the father that they were wrong.

C. Now Jesus sends the gawkers away.



Personal convictions about healing:

1. *There is no pain ... that goes unnoticed by God.*
2. *Jesus will not let gawkers get in the way.*
3. *There is no shame in receiving Jesus' touch.*
4. *Do not trust formulas or special words: Trust Jesus.*
5. *Our faith can be the instrument of our healing; it is not the cause of our healing.*

Personal convictions about healing:

6. Deep faith knows Jesus has the authority and power.
7. Well-meaning people do not always hear Jesus clearly.
8. If healing does not come today, it will not be because I did not ask.

A woman in a purple robe and white headscarf is kneeling on the ground, looking up with a prayerful expression. She is surrounded by people in traditional attire, including a man in a blue robe and a woman in a white robe. The scene is set in a dark, possibly outdoor or semi-outdoor environment.

REACH
TEACH
CARE
PRAISE
BLAZE

Love God. Love your neighbor. And live.

This week
be in special prayer for:
The Seymour Family
Pastor Bill, Allison, Gregory and Alexander



You are invited to share hot drinks which will be available for 15 minutes following the conclusion of the worship service.



